

On his Mind would, to relieve his own distress, and as a satisfaction to the faction, to the Spirits of his departed ancestors, act in the same way, was it in his Power to do so -

Patuona was a relation and friend to both parties he was concerned for the quarrel, but said that they were both wrong. Matanghee was wrong in shooting Moodewhy, Pige, and Moodewhy was equally wrong in shooting Matanghee. He said if Matanghee had shot his Pige he would not have retaliated on him by shooting his, but would have had no connection with him in future, he should have considered him to have acted so unlike a Chief, but his Brother, he observed, who was present, would have acted as Moodewhy did. How they will accommodate their difference, we cannot say. We were obliged to them for suppressing their mutual resentment while we were with them, it was indeed an attention that we could not have expected from them in their State -

We spent our time at this Village pleasantly, our accommodations were comparatively good and our companions were ~~very~~ entertaining, particularly the Priest of the Winds and Waves, -

October the 10th 1819 This morning we prepared for our final departure from the Shuckanqua, we had left several Villages and Chiefs, whom for want of time we could not visit, though they had provided for us -

We had now to part with Moodewhy and Nowanna, the head Chief of the River, who we had never